

Review Article

LEUCORRHOEA IN AYURVEDIC LITERATURE - A REVIEW

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Received: 12-08-2013; Revised: 29-03-2014; Accepted: 30-03-2014

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Abstract

Leucorrhoea, the unusual vaginal discharge is a common problem now-a-days in gynaecological practice. It may be physiological but when turn into pathological condition, produce associated problems like itching vulva, backache and so as to anxiety to a female suffering from the entity. It is quoted as a symptom in multiple gynaecological problems. Management of leucorrhoea depends upon the causative factor, Prakriti of the patient's, involvement of Doshas etc. Usually leucorrhoea is a curable disease, but recurrence is common due to causative factors. Some classical preparations mentioned for the management of Leucorrhoea in Ayurvedic classics oral as well as local like vaginal douche, vaginal suppositories, dhoopana and tampons. Research works done at various institutions give evidence of effectiveness of such oral and local therapies.

Key words: Shweta Pradara; Vaginal discharge; Leucorrhoea; Trichomonas; Candida.

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Cite This Article

Kamini Dhiman. Leucorrhoea in Ayurvedic literature - A review. Ayurpharm Int J Ayur Alli Sci. 2014;3(3):73-78.



INTRODUCTION

In Ayurveda literature Leucorrhoea is not mentioned as a disease entity however white vaginal discharge is quoted as a symptom in multiple gynaecological problems. Sometimes this symptom is so severe that, it over shadows actual disease and women seek for the treatment of only this symptom. In India, vaginal discharge is one of the commonest women.[1][2][3] bv reported symptom Leucorrhoea a white discharge from the vagina may be physiological or pathological. It may also be noticed without any disease. Normally, vaginal discharge happens in regular variations of amount and consistency during the course of the menstrual cycle. A greater than usual amount is normal in pregnancy, and a decrease is to be expected after delivery, during lactation and after menopause. [4] Physiological excess of vaginal discharge may not require specific treatment. However pathological conditions involving infections like Candida, Trichomonas, and Gram negative, Gram positive organisms may necessitate its management. Leucorrhoea neither causes mortality nor morbidity in susceptible women, though it is accountable to cause a great extent of mental stress, problem of sexual anxiety and even sometimes fear of carcinoma or failure to conceive, it also causes local inconvenience to the patient. Shweta pradara (leucorrhoea) is condition characterized with white vaginal discharge not associated with pain, burning sensation and discomfort, thus it seems to be description of leucorrhoea.

In Ayurvedic literature, no separate chapter is allotted concerning Shweta pradara. Commentator Chakrapani has explained the word Pandura - Asrigdara (Pale vaginal discharge) as Shweta pradara (leucorrhoea) in his commentary. Sushruta has described physiological discharge of women secreted during sexual act. In the narration of infertility it is quoted that some specific types

of infertile women may have varied variety of continuous watery vaginal discharge.^[7] In Kamasutra, types of women are specified as per the physical constitution moreover stated that as per their body types, these women have various physiological vaginal discharges - five varieties of the discharges per vagina according to the character of women are mentioned, hence as per body types, this discharges should be identified clinically whether physiological and need assurance while become troublesome. Certain organisms can cause injury to the uterus through vagina.^[8] Infective organism produced in the vaginal area causes injury to the uterus. [9] While describing about good conducts / treatment regimen it is said that it cures the vaginal disease created by infective organisms. There are references that organisms may reach the uterus, vagina and the foetus. [10] Several disease entities are found with white discharge as a clinical feature. Some general and systemic disorders produce excessive vaginal discharge. Pale discharge per vagina is incapable for reproduction. [11][12] Peculiar vaginal discharge is stated which is generally associated with body aches and thirst. The vaginal discharge white or reddish having foul smell also quoted. [13] All these symptoms may arise due to deficiency disorders like vitamins or calcium deficiency or due to some systemic disorders. In a specific disease named somaroga passage of pure, cold, white clear and excessive fluid is mentioned. [14] Modern authors have correlated Shweta pradara with leucorrhoea including certain physiopathological vaginal discharge.

Some classical preparations mentioned for the management of Leucorrhoea. [15]

- 1. Seeds, Paste, Powder or Juice of fruit *Phyllanthus emblica* mixed with Sugar and honey
- 2. Pushyanuga Churna, Pippali (*Piper longum*), Haritaki (*Terminalia chebula*)



and Loha Bhasma with equal quantity of honey.

- 3. Paste of lodhra (*Symplocos racemosa* Roxb.) mixed with decoction of stem bark of Vata (*Ficus bengalensis L.*)
- 4. Darvyadi decoction, Juice of Nimba (Azadirachta indica) / Guduchi (Tinospora cordifolia) / Aphanamixis polystachya / Ficus hispida Linn. / Achyranthes aspera root with honey.
- 5. Powder of bark *Symplocos racemos*, *Saraca asoca* and *Berberis* extract, with rice water and honey.
- 6. Juice of the fruit of *Ficus racemosa* with honey followed by diet of cooked rice, milk and sugar.
- 7. Paste of *Rasanjana* and root of *Amaranthus tricolor* Linn. prepared in rice water with honey, Triphala Ghrita.
- 8. Drugs for external or local use are vaginal douche, Vaginal suppositories, Tampoons and Dhupana (incense).

Vaginal Douches

Kariradi Kwatha, Triphalarasa (Swarasa / Kwatha) with buttermilk or Sukta or cow urine, *Tinospora cordifolia*, Triphala and decoction of *Baliospermum montanum* / *Mucuna pruriens* / bark of the five milk-yielding trees/plants of Rajvrikshadi Gana / purifying plants with urine of cow and salt

Vaginal suppositories (Varti)

Arkadi Varti, Pipalyadi Varti, Palashadi Varti, varti made up from the powder of *Ficus benghalensis* L. and honey / from fine powder of *Symplocos racemosa* Roxb., *Callicarpa macrophylla*, *Glycyrrhiza glabra* and honey / of fine powder any Astringent drugs and honey, Ajagandhadi Varti, Shodhana Dravya Varti, Varti of *Piper longum* Linn., *Piper nigrum*, black gram, *Asparagus racemosus*, *Saussurea lappa* and *Saindhva*.

Tampoons

Udumbaradi Taila, Mushaka Taila, Dashmoola & Shrimada (Mundi) Kwatha, Dhatakyadi Taila, Kakolyadi Taila, Suramanda.

Dhupa (incense)

Pinus roxburghii, Guggulu and barley with Ghee / paste of Curcuma longa and Berberis aristata, Powder of Brihat Phala, Acacia catechu, Myristica fragrans Houtt., Pathya, Pugiphala flowers of green gram / Panchakashaya (Acorus calamus, Adhatoda vasica, Luffa acutangula, Callicarpa macrophylla Vahl. and Azadirachta indica) powder.

DISCUSSION

Due to excessive indulgence of dietetic and behavioural regimen capable of vitiating Vata, Pitta and Kapha, a woman may suffer from gynaecological disorders having vaginal discharge as a symptom along with other symptoms like itching vulva. Due to consumption of congenial and non-congenial tastes together, all the three Doshas situated in reproductive system get vitiated and produce their specific symptoms. Sometimes discharge become profuse, not pure white, but is greywhite, yellow or green, brown or rusty in colour and an itching vulva follows which found in various gynaecological disorders as per ancient classics. Leucorrhoea is mentioned complication of gynaecological disorders. [16] In small cervical polyps or erosion, intermittent scanty bleeding or blood stained discharges are noticed. Due to association of chronic inflammation with erosion, burning sensation etc. features may also be noted. Due to non-cleanliness of vagina the parasites develop and produce itching (in vulva).



Other features of vitiation of Kapha such as unctuousness and itching etc. are also present. When a pregnant woman consumes diet or indulges in mode of life capable of vitiating Kapha and also suppresses desire of vomiting and inspiration, then her agitated or vitiated withholding Kapha Vata produces abnormalities producing yellowish vaginal discharge associated with pricking pain or else white mucoidal discharges, [17] when a woman having predominance of Pitta withholds her natural urge of sneezing and eructation at the the vitiated Pitta, getting time of coitus. mixed with Vata produces abnormalities. She also suffers from pain in lumbosacral and groin region, backache and fever, a condition very similar to the chronic infection of genital tract, as all the features are suggestive of its similarity with Pelvic Inflammatory Disease. In another disease problem having vaginal discharge may suffer from dyspareunia caused by coitus, suggestive of condition of acute inflammatory stage (of gonococcal infection). Due to coitus in an uneven and troublesome vitiated vata causes firmness and dilatation of orifices of uterus and vagina, stiffness of vaginal orifice and displacement and other severe pain, Uterine prolapse is one of the condition in which various type of leucorrhoea - vaginal discharge is found. When woman has coitus with a man having big sized penis, suffers from laxity of vaginal walls, pricking pain due to Vata, burning sensation and heat due to Pitta and unctuousness and itching due to Kapha, due to infection it may be the cause of leucorrhoea. In about 25% of women in the reproductive period, the parasites harbor in the vagina in asymptomatic state, which may correlate with the absence of other clinical features of vitiation of Dosha except itching. So, not directly but it reflects trichomonas vaginalis or other genital tract infections. Chronic infection (Kaphaja), probably tuberculosis most (Parisruta Jataharini), Vaginal discharge due to deficiency disorder like vitamins or calcium deficiency or due to some systemic disorder

(Asthisrava), Senile/Atropic vaginitis (Vatala), infection of reproductive organs(Pittala), Trichomonas vaginitis or Monilial vulvovaginitis (Sleshmala) Mixed type of severe genital tract infection (Sannipatiki), Genital tract infection (Achrana, Atyananda) Genital tract infection, Vaginitis due to chronic genital tract infection (Aticharna), Monilial vulvo vaginitis specially in pregnant woman/ pathological Monilial (Upapluta), Acute genital tract infection (Paripluta), Second degree uterine prolapse (Prasramsinee), Prolapse of vaginal wall Leucorrhoea (Phalinee) as a symptom indirectly are Cervical polyp or erosion (Lohitakshara, Karninee), Vaginitis due to estrogen deficiency (Shushka), Third degree uterine prolapse or procidentia (Maha Yoni), Genital tract infection (Vipluta) Urogenital infection (Pittaja artava dushti), Chronic endometritis and/or endocervicitis (Kaphaja dushti), Endometrial carcinoma (Kunapagandhi), Malignant changes reproductive organs infected (Granthibhuta), Severe endometritis leading to pyometra (Putipuyanibha), Severe genital tract infection malignancy (Mutrapurishagandhi), Maliganant conditions as well as severe infection like pyometra (Sannipataja), Sexually Tansmitted Disease (Upadamsha). In all these gynaecological disorders vaginal discharge is present or may be present along with other symptoms. But it doesn't means that all these symptoms should present in Leucorrhoea. Hence, all these conditions are not leucorrhoea but may be one of the causative factors of Leucorrhoea. management of leucorrhoea can be done in three ways. Nidana Parivarjana and the management of disease in which leucorrhoea is found management of leucorrhoea itself. Nidana Parivarjana is the base of the management of all disease. In Shweta pradara the causative factors should be avoided in order to get permanent relief. Management of leucorrhoea depends upon the causative factor, Prakriti of the patient's, involvement of



Doshas etc. Usually leucorrhoea is a curable disease, but recurrence is common due to causative factors like coitus etc. Kapha can be considered as main causative Dosha in Shweta pradara vitiation of Vata occurs chiefly by its Chala & Sheeta Guna Most of the Shweta pradara are the consequence of urogenital infections and thus, vitiation of Pitta should also be given due attention. Researches reveal that the people who are in active reproductive age group, who fall under low economic status, who observe poor sanitation, and individuals with poor nutrition, inadequate, irregular diets are more prone to this disease. disturbances are Psychologic the exacerbating factors. The oral administration of Kukkutanda twak bhasma gives effective results in this pathologic manifestation. [19] shown Udumbaradi tail has improvement in relieving all the symptoms of cervical erosion and was seen more effective decreasing the discharge. [20] Panchavalkala ointment is found to be effective against Trichomonas vaginalis & E. faecalis in vulvo vaginitis during pregnancy. [21] Another study reveal that Panchavalkala kwatha is kapha shamaka, stambhaka and having the properties like astringent, antiseptic (kashaya rasa) and wound healing (vrana ropana). Because of these properties it helps in increasing local cell immunity and prevent recurrence of symptoms in patients. [22] Kushthadi Varti has found to be effective in white discharge caused due to cervical erosion.^[23] Amalaki beeja choorna along with pathya ahara and vihara showed effectiveness in alleviating symptoms of Shweta pradara. [24] Patrangasava revealed better curative effect than Amalaki beeja Churna in another study. [25] Capsules prepared out of whole plant of Kakajangha (Peristrophe bicalyculata Nees.) with tandulodakam internally thrice daily after food for a period of 15 days observed that subjective symptoms like kandu, srava and objective symptoms like evidence of itching, vaginal discharge were reduced significantly after the treatment. [26]

CONCLUSION

Shwetapradara is a condition characterized with white vaginal discharge not associated with pain, burning sensation and discomfort, thus it seems to be description of leucorrhoea. Evidence based Ayurvedic formulations found to be effective in leucorrhoea caused due to various conditions like Cervical Erosions, Vaginitis, Candidiasis and various gynaecological disorders.

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Source of Support: Nil Conflict of Interest: None Declared